**The Epistle of Jude, Part Three**

**The Acknowledgement of Heretical Apostates (vv. 5-16)**

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**The Acknowledgement of Heretical Apostates (vv. 5-16)**

**Case Studies: Angels (v. 6)**

**\*Jude wrote to Jerusalem church as an elder warning about apostates before Peter.**

**PREMISE: The church members were well aware of the Lord’s judgment in the past, but still judges apostates! If perfect angels and perfect can apostatize, what about imperfect church members?**

The Caution about false teachers (Mt. 24:24 > Jude 1:3-4 > Acts 20:29-30 > II Tim. 3:1 ff. > II Pet. 2:1 ff.)

\* Elect/Fallen Angels (Gen. 1:31; Isa. 14; Ezk. 28; I Tim. 3:6) > loose demons (Mt. 4:24)/confined demons > temporarily confined (Rev. 9:1-15)/permanently confined (II Pet. 2:4; Jude 1:6)

\*\* Demons cohabitated with women producing the race of giants (Gen. 6:4) which was anti-incarnation of God (Gen. 3:15): anti-incarnation giants, sodomites, lesbians, bestiality, etc.

**I. The Demons (6a)**

A. Their Names > Lucifer, Gabriel, Michael > angels (Rev. 12:7) > devils (*daimon*), satyr (Lev. 17:7), *diabolos*, Satan

B. Their Nature > unclean (Mt. 10:1), evil (Lk. 7:21); Eph. 6:12 > principalities (leaders in time and wickedness), powers (authority), rulers (world rulers), spiritual wickedness (evil).

**II. The Defection (6b) >** Rev. 12:4 > 1/3 angels

 A. Kept not their first estate (mh. thrh,santaj th.n e`autw/n avrch.n) *aorist* participle (cf. Mt. 22:30)

 B. Left their own habitation (avlla. avpolipo,ntaj to. i;dion oivkhth,rion) *aorist* participle (cf. II Cor. 5:2)

**III. The Damnation (6c)**

 A. Reserved in everlasting chains (perfect tense)

 1. Jude: everlasting chains (Rev. 20:1-2)

 2. Peter: chains in Tartarus (in *sheol* or *hades*)

 B. Darkness

 1. Jude: under darkness (*hupo zophos*)

 2. Peter: darkness (*zophos* [4x] > gloom)

 C. Judgment of the great day

 1. Jude: judgment of the great day = Great White Throne Judgment (Rev. 20:10-15)

 2. Peter: judgment (I Cor. 6:2-3)

**CONCLUSION**: **Every moral creature of God has potential to apostatize: world, wealth, power, flesh!**