**The Epistle of Jude, Part Three**

**The Acknowledgement of Heretical Apostates (vv. 5-16)**

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I. The Address of a Humble Man (vv. 1-2)

II. The Analysis of a Honest Report (vv. 3-4)

**III. The Acknowledgement of Heretical Apostates (vv. 5-16)**

**A. Case Studies (vv. 5-11)**

1. Israel (v. 5)

**2. Angels (v. 6)**

3. Sodom and Gomorrah (vv. 7-8)

4. Satan (vv. 9-10)

5. Cain, Balaam, Korah (vv. 11)

B. Characteristics (vv. 12-16)

1. Contemporaries (vv. 12-13)

2. Condemnation (vv. 14-15)

3. Complainers (v. 16)

IV. The Admonition to the Holy Assembly (vv. 17-23)

V. The Anthem to the Heavenly God (vv. 24-25)

**The Acknowledgement of Heretical Apostates (vv. 5-16)**

**Case Studies: Angels (v. 6)**

**\*Jude wrote to Jerusalem church as an elder warning about apostates before Peter.**

**PREMISE: The church members were well aware of the Lord’s judgment in the past, but still judges apostates! If perfect angels and perfect can apostatize, what about imperfect church members?**

The Caution about false teachers (Mt. 24:24 > Jude 1:3-4 > Acts 20:29-30 > II Tim. 3:1 ff. > II Pet. 2:1 ff.)

\* Elect/Fallen Angels (Gen. 1:31; Isa. 14; Ezk. 28; I Tim. 3:6) > loose demons (Mt. 4:24)/confined demons > temporarily confined (Rev. 9:1-15)/permanently confined (II Pet. 2:4; Jude 1:6)

\*\* Demons cohabitated with women producing the race of giants (Gen. 6:4) which was anti-incarnation of God (Gen. 3:15): anti-incarnation giants, sodomites, lesbians, bestiality, etc.

**I. The Demons (6a)**

A. Their Names > Lucifer, Gabriel, Michael > angels (Rev. 12:7) > devils (*daimon*), satyr (Lev. 17:7), *diabolos*, Satan

B. Their Nature > unclean (Mt. 10:1), evil (Lk. 7:21); Eph. 6:12 > principalities (leaders in time and wickedness), powers (authority), rulers (world rulers), spiritual wickedness (evil).

**II. The Defection (6b) >** Rev. 12:4 > 1/3 angels

A. Kept not their first estate (mh. thrh,santaj th.n e`autw/n avrch.n) *aorist* participle (cf. Mt. 22:30)

B. Left their own habitation (avlla. avpolipo,ntaj to. i;dion oivkhth,rion) *aorist* participle (cf. II Cor. 5:2)

**III. The Damnation (6c)**

A. Reserved in everlasting chains (perfect tense)

1. Jude: everlasting chains (Rev. 20:1-2)

2. Peter: chains in Tartarus (in *sheol* or *hades*)

B. Darkness

1. Jude: under darkness (*hupo zophos*)

2. Peter: darkness (*zophos* [4x] > gloom)

C. Judgment of the great day

1. Jude: judgment of the great day = Great White Throne Judgment (Rev. 20:10-15)

2. Peter: judgment (I Cor. 6:2-3)

**CONCLUSION**: **Every moral creature of God has potential to apostatize: world, wealth, power, flesh!**